

2009 JUL 21 AM 9: 01



| FORM   | Statement of  |
|--|---------------|
| DR-SFA   | Organization  |
| (Rev. 04/2009)                                     | "Paid For By" |
| For Office Use On Comm. # Indexed Audited Computer | aly           |

## FOR INSTRUCTIONS SEE BACK OF FORM

This Form to be filed for each:

- I am filing this form to use the shorter "paid for by" attribution. The committee will not be crossing the \$750 threshold.\* This form must be filed prior to the distribution or posting of the political material.
- ☑ Amended form updating any previously filed information including Date of Election and Year Standing for Election.

\*If the committee crosses the threshold, a DR-1 Statement of Organization must be filed within 10 days of the committee's accepting contributions, making expanditures, or incurring indebtedness exceeding \$750. In addition, the committee will be required to file campaign disclosure reports.

| expenditures, or incurring indebtedness exceeding \$750. In addition, the committee will be required to the campaign discretize reports.   |  |  |
|--|--|--|
| COMMITTEE NAME ↓ ↓ (A candidate's committee must include the cand Nick Kauffman for School Board   | didete's last name in the name of the committee).  |  |
| IMPORTANT: Indicate type of committee you are registering for: 7  (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State (5) County Candidate (6) City Candidate (7) School Board or Other Political Subdivision PAC (11) Local Ballot is: | cal Subdivision Candidate(B )County FAC(3 )City FAC  |  |
| COMMITTEE CHAIR (mandatory for all committees except a candidate's committee)  | ANDIDATE (mendatory except for a non-candidate committee)                                    |  |
|  | ame ↓ ↓ Nick Kauffman  |  |
| Mailing Address ↓ ↓ 1143 180th St  | lalling Address ↓ ↓ 1143 180th St  |  |
| City, State Adail, IA Zip Code + 50002   | City, State L. Zip Code + 50002  |  |
| Phone (712 ) 762-4734 P  | hone ( 712 ) 762-4734  |  |
| a-Mail hkauffman@midlands.net  | -Mail hkauftnan@midlands.net   |  |
| INDICATE PURPOSE OF COMMITTEE - Check One Box  Advocate for/against candidate(s)  Advocate for ballot issue(s)  Comment or description:  Advocate against ballot issue(s)  |  |  |
| All Candidates Enter: Office Sought: Anita School Board Director   | County/Local Candidates and All Other Committees Enter:  County: Cass, Adair                 |  |
| Political Party (if applicable)  | (if active in multiple ballot issue elactions, attach list of counties or enter "statewide") |  |
| District: at large   | Date of Election: 9-8-09   |  |
| Year Standing for Election; 2009   |  |  |
| STATEMENT OF AFFIRMATION: By filing this document the committee affirms the following:   |  |  |

- 1. The committee and all persons connected with the committee understand that they are subject to the laws in Iowa Code chapters 68A and 68 B and the administrative rules in Chapter 351 of the Iowa Administrative Code.
- 2. That lows Code section 68A.405 and rules 351—4.38 through 4.43 require the placament of the words "paid for by" and the name of the committee on all political materials except for those items exempted by statute or rule.
- 3. That lowe Code section 68A.503 and rules 351—4.44 through 4.52 prohibit the receipt of corporate contributions by all committees except for statewide and local ballot issue PACs.
- 4. That if the committee exceeds \$750 in campaign activity, a DR-1 Statement of Organization must be filed within 10 days and the committee is required to file campaign disclosure reports.
- That this form is filed prior to the distribution or posting of political material requiring the "paid for by" attribution.
- 6. A new form or amended form is required to be filled for each subsequent election that I am involved.

| Nick Kalling   |
|--|
| Signature of Candidate, OR, for shoper committees, Chairperson |

| 7-21-09     |  |
|-------------|--|
| Date Signed |  |